

Lancashire County Council

Regulatory Committee

Thursday, 15th March, 2018 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the last meeting (Pages 1 - 8)

4. Guidance (Pages 9 - 32)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5. Slideshow of Works Completed

Presentation by David Goode

6. Wildlife and Countryside Act 1981 (Pages 33 - 62) **Definitive Map Modification Order Investigation** **Addition of a Restricted Byway at Lathom High School, Skelmersdale, West Lancashire** **File No. 804-591**

7. Wildlife and Countryside Act 1981 (Pages 63 - 86) **Claimed Public Footpath from Public Footpath** **No.39 Newburgh to Public Footpath No.40** **Newburgh, West Lancashire Borough** **Claim No. 804/491**

8. **Wildlife and Countryside Act 1981** (Pages 87 - 138)
Definitive Map Modification Order Investigation
Addition of Footpath from Lancaster Road to Public
Footpath 19, Pilling, Wyre Borough
File No. 804-459

9. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

10. **Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 6th June 2018 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

L Sales
Director of Corporate Services

County Hall
Preston